A Short Guru Yoga on the Root Lama Karmapa

SANGYE CHÖD DANG TSÖK KYI CHÖG NAM LA
To the Buddha, Dharma and Supreme Assembly

JANG CHÚB BAR DU DÁG NI KYAB SU CHI
I go for refuge until awakening.

DAG GI JIN SOG GYI PAY SÓNAM KYI
Through the merit of my performance of generosity and so forth.

DRO LA PEN CHIR SANGYE DRUB PAR SHÖG
May I accomplish Buddhahood for the benefit of beings.

CHI WÖ PEMA NYI DÁY DÉN TENG DU
Above our heads upon a lotus, sun, and moon east

TSA WÖ LAMA OGYEN DÖRJE CHANG
is the root lama Ogyen Vajradhara

GYEN DÉN DÖ DRIL DZIN CHING KYI' TRUNG ZHÖG
Adorned with ornaments, he holds vajra and bell and sits with legs crossed.

LAMA KÜN DU SANG GYE KARMA PAY
Embodiment of all lamas, Buddha Karmapa.

CHAK GYE NE CHÖG PO NGO DRUP TSAL DU SOL
Manifest the accomplishment of Mahamudra.

YI DAM KÜN
Embodiment of all yidams, supremely powerful vajra.

DU WANG GI DÖR JE CHÖK
Embodying the union of all dharma protectors, Vajradhara.

CHÖ DANG TÚN MONG NGO DRUP DENG DÍR TSÖL
Grant the highest and ordinary siddhis.

TRIN LAY NAM ZHI BE ME LHUN DRUB DZO
Grant the four activities effortlessly and spontaneously.

TAM CHE KUN DÜ YI ZHIN NOR BU YI
Embodiment of all wish-fulfilling jewel.

LAMA Ö ZHU RANG SEM YER ME DRE
The lama dissolves into light and becomes inseparable with our minds. Through this merit, may all beings swiftly achieve the four kayas.

GE WE DÖ KÜN KU ZHÖ NYUR THÖP SHÖK
Guru Yoga on the Buddha Karmapa, a practice to receive his blessings and inspiration, was composed by the one with name Tenga Tüden.